

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 4 1945  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned N.B. Coughlin, E.J. Shirley, S.M. Chatovich and H.R. Humphrey  
Name of applicant  
of Silver Peak, County of Esmeralda,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is McAfee Spring, also  
Name of stream, lake, or other source  
known as McFee Spring.

2. The amount of water applied for is 0.25 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for stock watering.  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
SW 1/4 SW 1/4 Sec. 18, T. 3 S., R. 37 E., MDM whence the SW Cor. Sec. 32, T. 3 S.,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R. 38 E., MDM., bears S. 65° E., 37 3/4'.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_  
(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is --- horsepower.

(e) Works to be located SW 1/4 SW 1/4 Sec. 18, T. 3 S., R. 37 E., MDM, unsurveyed  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream same as place of use.  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 250 head of cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

About 150' 1 or 2" pipe, direct to stock watering trough.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$ 150.00

6. Estimated time required to construct works six months.

7. Remarks

For use of applicant

N.B. Coughlin, E.J. Shirley,  
S.M. Chiatovich & H.R. Humphrey, Applicant.

By H. R. Humphrey Partner

Compared A.T.E.M.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny ~~grant~~ the same, ~~subject to the following limitations and~~

~~conditions:~~ on the grounds that the waters of McFee Spring will best serve the public interest as a public watering place.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed AUG 20 1945 under 11259

WITNESS MY HAND AND SEAL this 29th day of April, 1949

Alfred M. Smith  
State Engineer.