

APPLICATION FOR PERMIT

Serial No. 11230

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 8 1945
Returned to applicant for correction
Corrected application filed

The undersigned M. L. Miller
Name of applicant
of Ely, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Bostwick Creek
Name of stream, lake, or other source
2. The amount of water applied for is one-twentieth second-foot.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 19 N., R. 62 E., M. D. M., at East, 100 ft.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from the NW. Corner of said Section 19.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) ^{Place of use} Works to be located at point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 19 N., R. 62 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 19 N., R. 62 E.
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered
1000 head of sheep & 50 head of cattle and horses

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks Reservoir for watering livestock will be formed in creek channel

DESCRIPTION OF PROPOSED WORKS

Dam 30 ft. long, 4 ft. high across creek channel to form reservoir in
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
channel.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$50.00
- 6. Estimated time required to construct works 1 year.
- 7. Remarks

For use of applicant

M. L. Miller, Applicant.

By

Compared P.M.A.-A.T.

This sheet inspected

Protested Feb. 28, 1945 by M. T. Collins, Engineer. Sr.
Protested Mar. 22, 1945 by John Uhalde, /

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and~~

~~conditions:~~ on the grounds that the granting of same would be detrimental
to public welfare.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map Filed Jan 15, 1945 under 11229
WITNESS MY HAND AND SEAL this 28th day
of May, 1947

Alfred Merritt Smith
State Engineer.