

APPLICATION FOR PERMIT

Serial No. 11229

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 8 1945  
 Returned to applicant for correction  
 Corrected application filed

The undersigned M. L. Miller  
Name of applicant  
 of Ely, County of White Pine,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is Miller Spring  
Name of stream, lake, or other source
2. The amount of water applied for is one-twentieth second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 19 N., R. 62 E. whence the West  $\frac{1}{2}$  Corner  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of said Sec. 29 bears N. 9° 30' W., 1820 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) <sup>Place of use</sup> Works to be located same as point of diversion.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream not returned  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered  
1000 head of sheep and 50 head of cattle and horses.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Earth dam, 12 ft. long, 4 ft. high, thence by 16 ft. 1" pipe to 30 ft. iron troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100
- 6. Estimated time required to construct works one year.
- 7. Remarks

For use of applicant

M. L. Miller, Applicant.

By \_\_\_\_\_

Compared R.M.A. - A.I.

This sheet inspected \_\_\_\_\_

Engineer. Sr.  
Protested Feb. 28, 1945 by M. T. Collins. Protested Mar. 22, 1945 by John Uhalde/

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, ~~subject to the following limitations and conditions~~ on the grounds that the granting of same would be detrimental to public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Map Filed Jan. 15, 1945

WITNESS MY HAND AND SEAL this 28th day of May, 1947.

*Alfred Merritt Smith*  
State Engineer.

