AMENDED

APPLICATION FOR PERMIT Serial No. 11208

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 2 1 1944
Returned to applicant for correction FEB 7 1945
Corrected application filed MAR 1 7 1945

The undersigned C. C. Maracci
Name of applicant
of P. O. Box 743, Las Vegas, County of Clark,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Waste Water
Name of stream, lake, or other source
Affluent from the disposal Plant of the Las Vegas Army Air Field.

2. The amount of water applied for is 1.6 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At a point in the SW¼ of NE¼ of Section 21, T. 20 S., R. 62E, M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
and at a point from which the North 1/4 Cor. of said Section 21 bears N. 22° 30' W. a distance of 2023 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 160

(b) Description of land to be irrigated NE¼ NE¼, SE¼ NE¼, S½ NE¼ SE¼, S½ SW¼ SE¼ and SE¼ SE¼ Sec. 19, T. 20 S., R. 62 E., M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use ~~[illegible]~~ same as line (b)
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by a small diversion dam and conveyed

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

to the place of use by a main ditch and there distributed by

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

a system of pipe lines and ditches.

5. Estimated cost of works $2,000

6. Estimated time required to construct works 2 years

7. Remarks This is the Amended Application.

For use of applicant

C. C. Maracci, Applicant.

By Frank D. Rathbun

Compared RMA-C.T.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~

because of failure of applicant to reply to registered mail calling for permit fee for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Jan. 18, 1945

WITNESS MY HAND AND SEAL this 30th day of October 1950

Alfred Merritt Smith

State Engineer.