

APPLICATION FOR PERMIT

Serial No. 11159

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 24 1944
Returned to applicant for correction
Corrected application filed

The undersigned Erwin Burns & Ernest Higbee

Name of applicant

of Hiko, County of Lincoln, State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) No.

1. The source of the proposed appropriation is Hancock Reservoir in Dry Channel & Tributaries

Name of stream, lake, or other source

2. The amount of water applied for is 5 acre second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for stockwatering & domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In South West 1/4 of North West 1/4 of Sect. 8. T. 6 S. R 60 East

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

or S 77° East 15840 Ft. to S. E. Cor. of Sec. 10. T. 6 S. R 60 E

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about and end about, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use Works-to-be-located S.W. 1/4 of N.W. 1/4 of Sec. 8. T. 6 S R. 60 E.

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream not returned

M.D.B. & M.

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 500 head of Range Cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.

Month

Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

By Dirt Dam

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works (\$100.00) One hundred Dollars
- 6. Estimated time required to construct works One year
- 7. Remarks

For use of applicant

Erwin Burns
Ernest Higbee, Applicant.

By _____

Compared AT-BMA

This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.016 of a cubic foot per second.

Actual construction work shall begin on or before July 9, 1945

Proof of commencement of work shall be filed before August 9, 1945

Work must be prosecuted with reasonable diligence and be completed on or before July 9, 1946

Proof of completion of work shall be filed before August 9, 1946

Application of water to beneficial use shall be made on or before July 9, 1947. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 9, 1947

Proof of commencement of work filed JUL 14 1945

Filed July 4 1944

Proof of Completion of work filed JUL 14 1945

Proof of Beneficial use filed JUL 24 1948

WITNESS MY HAND AND SEAL this 9th day

of January, 1945

Certificate No. 3144 Issued Sept. 22, 1948 for 0.005 c.f.s for Stockwatering
Recorded Oct. 1, 1948 BY B Page 292
Lincoln

Alfred Merritt Smith
State Engineer.

Compared RMA-EM