

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **11157**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 19 1944
Returned to applicant for correction _____
Corrected application filed _____

The undersigned HOTELS EL RANCHO INC.
Name of applicant
of P. O. Box 1750, Las Vegas, County of Clark,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Organized under the laws of the State of New
Mexico, March 5, 1937.

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
in the Las Vegas Artesian Basin
2. The amount of water applied for is five-tenths (0.5) second-foot.
One second-foot equals 40 miners' inches
3. The water to be used for General Hotel supply and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16, T21S, R61E, M.D.B.&M.,
and at a point from which the NW Corner of said Sec. 16 bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N52°-22'-30"W a distance of 1489.5 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1, and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ of NW $\frac{1}{4}$ horsepower.
- (e) Place of use Portions of NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16
works to be located and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9, both in T21S,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
R61E, M.D.B. & M.
- (f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. and end about Dec., of each year.
Month Month

(i) Remarks General Hotel supply includes watering of lawns, plants,
trees and shrubs; swimming pool supply, and fire protection as well
as laundry, kitchen, hotel rooms and cottages connected with Hotel.

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from said artesian basin by means of an artesian well drilled at point of diversion to a depth of 870 feet. Said well to be cased with 10" casing to a depth of 100 feet, and 8" casing to a depth of 770 feet. Deep well 30 hp. pump installed and water pumped to 20,000 gal. tank resting on platform ten feet above surface.

- 5. Estimated cost of works \$5,000.00
6. Estimated time required to construct works One year.
7. Remarks This application is made for the purpose of acquiring rights to the use of water existing in the subterranean channel or artesian basin above mentioned as well as any water percolating into said well.

HOTELS EL RANCHO, INC., Applicant.

By W. J. Moore Jr. Vice President

Compared AT-RMA

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 of a cubic foot per second.

Actual construction work shall begin on or before June 4, 1945

Proof of commencement of work shall be filed before July 4, 1945

Work must be prosecuted with reasonable diligence and be completed on or before June 4, 1947

Proof of completion of work shall be filed before July 4, 1947

Application of water to beneficial use shall be made on or before June 4, 1948

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 4, 1948

WITNESS MY HAND AND SEAL this 4th day of December 1944

Certificate No. 3275 Issued Aug. 22, 1949 for 292 c.f.s. for General Hotel Supply & Domestic. Recorded Aug. 29, 1949. State Engineer. ABROGATED BY 24561

Compared RMA-KC