

APPLICATION FOR PERMIT

Serial No. 11156

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 19 1944
Returned to applicant for correction
Corrected application filed

The undersigned HOTELS EL RANCHO INC. Name of applicant

of P. O. Box 1750, Las Vegas, County of Clark, State of Nevada, hereby makes application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Organized under the laws of the State of New Mexico, March 5, 1937.

1. The source of the proposed appropriation is an underground source in the Las Vegas Artesian Basin

2. The amount of water applied for is five-tenths (0.5) second-feet.

3. The water to be used for General Hotel supply and domestic

4. The water is to be diverted from its source at the following point: At a point in the SE 1/4 of SW 1/4 of Section 9, T21S, R61E, M.D.B.&M., and at a point from which the SW corner of said Sec. 9, bears S77°-54'W a distance of 1422.4 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction:

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Works to be located Section 16 and SE 1/4 of SW 1/4 Section 9, both in T21S, R61E, M.D.B. & M.
(f) Point of return of water to stream Not to be returned

- (g) State number and kinds of animals to be watered

- (h) Use will begin about Jan. and end about Dec., of each year.

(i) Remarks General Hotel Supply includes watering of lawns, plants, trees and shrubs; swimming pool supply, and fire protection as well as laundry, kitchen, hotel rooms and cottages connected with Hotel.

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from said artesian basin by means of an artesian well drilled at point of diversion to a depth of 870 feet. Said well to be cased with 10" casing to a depth of 100 feet, and 8" casing to a depth of 770 feet. Deep well 30 hp. pump installed and water pumped to 20,000 gal. tank resting on platform ten feet above surface.

- 5. Estimated cost of works \$5,000.00
6. Estimated time required to construct works One year.
7. Remarks This application is made for the purpose of acquiring rights to the use of water existing in the subterranean channel or artesian basin above mentioned as well as any water percolating into said well.

HOTELS EL RANCHO, INC., Applicant.

By W. J. Moore Jr. Vice President

Compared RMA-AT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 of a cubic foot per second.

Actual construction work shall begin on or before June 4, 1945

Proof of commencement of work shall be filed before July 4, 1945

Work must be prosecuted with reasonable diligence and be completed on or before June 4, 1947

Proof of completion of work shall be filed before July 4, 1947

Application of water to beneficial use shall be made on or before June 4, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 4, 1948

Proof of completion of work filed MAY 23 1945
Proof of Beneficial use filed JUN 26 1948
WITNESS MY HAND AND SEAL this 4th day of December 1944

Certificate No. 3193 Issued Sept. 22, 1948 for 0.297 cfs for Gen. Hotel Supply
Recorded Oct. 1, 1948 8K 2 of Page 115
Clark County Records Water App. Div.
State Engineer.

Compared BMA-KG

ABROGATED BY 24560