

APPLICATION FOR PERMIT

Serial No. 11124

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 5 1944
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned A. I. Stoner
Name of applicant
 of P. O. Box 365, Las Vegas, County of Clark,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
in the Las Vegas Artesian Basin
2. The amount of water applied for is 0.2 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Manufacturing
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point from which the E. 1/4 Cor. of Sec. 4, T21S, R61E, M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S39°-39'-30"E a distance of 2,080.4 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
Place of use Portions of NE 1/4 and SE 1/4 of NE 1/4 of Section 4,
- (e) ~~Works-to-be-located~~ T21S, R61E, M.D.B. & M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks The manufacturing use for which this water is applied
is for general purposes at the Packing Plant of A. I. Stoner
doing business as the Southern Nevada Meat Company.

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted by a drilled well and distributed

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

by a system of pipe lines, ditches and launders.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$3,000.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

A. I. Stoner, Applicant.

By

Compared RMA-AT

FORFEITED

This sheet inspected

ORDER NO. 651

DATE 3-4-27

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.20 of a cubic feet per second.

Actual construction work shall begin on or before June 6, 1945

Proof of commencement of work shall be filed before July 6, 1945

Work must be prosecuted with reasonable diligence and be completed on or before June 6, 1946

Proof of completion of work shall be filed before July 6, 1946

Application of water to beneficial use shall be made on or before June 6, 1947. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 6, 1947

Map Filed March 27, 1944 under 11091

Proof of commencement of work filed JUN 15 1945

Proof of commencement of work filed MAY 31 1946

Proof of Beneficial use filed AUG 8 1949

Certificate No. 3410 Issued Feb. 20, 1950 for 0.4456 cfs for Manufacturing

Recorded Feb. 23, 1950 Bk 2 Page 186

County Records

Alfred Merritt Smith State Engineer

By High A. Chamberger Assistant State Engineer

Compared KC-RMA