

APPLICATION FOR PERMIT

Serial No. 11118

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 10 1944
Returned to applicant for correction
Corrected application filed

The undersigned ROBERT A. THORLEY
Name of applicant
of Cedar City, County of Iron
State of Utah, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Runoff waters of
Name of stream, lake, or other source
PORPHYRY WASH
2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at a point from which the South East corner of Section 33 T. 2 S., R. 6 E
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
E Bears East 560 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 33, T. 2 S., R. 6 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 2,000 head of sheep

- (h) Use will begin about Sept. 1 and end about June 1, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water is diverted from the main wash by means of ditch 350 feet long

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

4 feet wide and 3 feet deep, from the main wash to a reservoir which

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

has been constructed by throwing up a dam 175 feet long, 8 feet high

and 10 feet thick, across a small canyon.

5. Estimated cost of works \$350.00

6. Estimated time required to construct works all completed

7. Remarks

For use of applicant

ROBERT A THORLEY, Applicant.

By Frank Walker

Compared RMA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 of a cubic feet per second.

Actual construction work shall begin on or before March 26, 1945

Proof of commencement of work shall be filed before April 26, 1945

Work must be prosecuted with reasonable diligence and be completed on or before March 26, 1946

Proof of completion of work shall be filed before April 26, 1946

Application of water to beneficial use shall be made on or before March 26, 1947

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 26, 1947

Map Filed: MAY 16 1944

Proof of commencement of work filed NOV 21 1944 WITNESS MY HAND AND SEAL this 26th day

Proof of completion of work filed NOV 21 1944 of September, 1944

Proof of Beneficial use filed NOV 21 1944 0.0125 cfs.

Certificate No. 2826 Issued January 5, 1945 for 10 stock watering

Recorded January 12, 1945, B. Walker Page 265

Sanborn County Records

Compared NN-RMA

Alfred Henry Smith State Engineer.