

APPLICATION FOR PERMIT

Serial No. 11109

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 22 1944
Returned to applicant for correction
Corrected application filed

The undersigned Directors of the State Orphans' Home of the State of Nevada
Name of applicant
of Carson City, County of Ormsby, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

- 1. The source of the proposed appropriation is a drilled well.
2. The amount of water applied for is 1.00 second-feet.
3. The water to be used for irrigation and domestic purposes.
4. The water is to be diverted from its source at the following point: N. 52° 47' 20" E., 2,261 feet from the section corner common to Sections 17, 18, 19 and 20, T. 15 N., R. 20 E., M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 74.00
(b) Description of land to be irrigated A portion of the S1/2 of the NE1/4 of the SW1/4 of Section 17; a portion of the N1/2 of the SE1/4 of the SW1/4 of Section 17; the NE1/4 of the NW1/4 of Section 20; the N1/2 of the SW1/4 of the NE1/4 of Section 20; all in T. 15 N., R. 20 E. M.D.E. & M.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Works to be located
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered
(h) Use will begin about and end about, of each year.

Remarks Since 1930 a portion of the water under this application has been used to irrigate about 25 acres of land; and, in addition to these 25 acres, water will be used on new lands and to supplement deficiencies in the water supply under vested rights, proof of appropriation of which is in the process of being filed in the State Engineer's Office.

DESCRIPTION OF PROPOSED WORKS

Water is diverted from well to acreage now under irrigation by existing ditch. New diversion ditches to convey water to new lands will be dug where necessary. Existing well depth, 608 feet --- casing size 10"; length 374'; depth 374' Equipped with vertical type pump, 40 hp., casing size 12"; length 140' depth 140' Rated capacity, 2,000 gallons --- casing size 18"; length 80'; depth 80' Well drilled in 1929.
5. Estimated cost of works Two Hundred Dollars (\$200.00)
6. Estimated time required to construct works Thirty days.
7. Remarks

For use of applicant

DIRECTORS OF THE STATE ORPHANS' HOME OF THE STATE OF NEVADA, Applicant.

By C. L. Cochran

Compared RMA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.74 of a cubic feet per second.

Actual construction work shall begin on or before March 7, 1945

Proof of commencement of work shall be filed before April 7, 1945

Work must be prosecuted with reasonable diligence and be completed on or before March 7, 1946

Proof of completion of work shall be filed before April 7, 1946

Application of water to beneficial use shall be made on or before March 7, 1947. Proof of the application of water to beneficial

use must be filed with State Engineer on or before April 7, 1947

WITNESS MY HAND AND SEAL this 7th day

of completion of work filed FEB 15 1945 of September, 1944

PROOF OF BENEFICIAL USE FILED MAR 29 1951 Certificate No. 3623 Issued May 23, 1951 for 0.344 cfs

Recorded May 31, 1951 By Water Page 42

Ormsby County Engineer for Hugh A. Chamberger, Assistant State Engineer

Compared RMA-ND Hugh A. Chamberger, Assistant State Engineer

Cultural Map Filed MAR 2 1951

Map Filed APR 28 1944

FEB 15 1945

FEB 15 1945

MAR 29 1951

MAY 31 1951

APR 28 1944