AMENDED

APPLICATION FOR PERMIT — Serial No. 11094

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 27 1944
Returned to applicant for correction AUG 10 1944
Corrected application filed SEP 27 1944

The undersigned Gilbert Landis and Mary Strozzi (Name of applicant) of Beatty, County of Nye, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Buck Spring (Name of stream, lake, or other source)

2. The amount of water applied for is one (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NE¼ SE¼ Sec. 6, T. 12 S., R.46E., MDM., whence the NW Cor. said Sec.6, bears N.52° 45' W., 5 430 feet.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) ~~Works to be located~~ Place of use SW¼ SE¼ Sec.6, T. 12 S., R. 46 E., MDM.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream same as point of diversion
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered 500 cattle and 25 horses.

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month) of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water developed in open cut, thence with short pipe line

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

direct to stockwatering trough.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $150.00

6. Estimated time required to construct works six months

7. Remarks Applicant owns patented land (Indian Homestead) and Brier

For use of applicant

Spring, App. No. 4183, in SW¼NW¼ Sec. 32, T. 11 S., R. 44 E., MDM., as shown on supporting map of App. No. 4062, and have used the water of the said Buck Spring, for stock watering, for many years past.

Gilbert Landis & Mary Strossi, Applicant.

By Ed. S. Giles, Agent.
Box 666, Goldfield, Nevada.

Compared AT-RMA

This sheet inspected

, Engineer.

Protested Oct. 25, 1944 by J. J. Vignolo. Ans. to protest filed Dec. 15, 1944.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Sept. 29, 1944

WITNESS MY HAND AND SEAL this day of , .

SEP 1 1 1948

State Engineer.