APPLICATION FOR PERMIT Serial No. 11083

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 9 1944
Returned to applicant for correction
Corrected application filed

The undersigned R. J. Kelly and V. E. Greenwald
Name of applicant
of Beatty; County of Nye,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground flow to be known as WELL NO. 3.
Name of stream, lake, or other source

2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: NW¼ NW¼ Sec. 17, T. 10 S., R. 45 E., MDM. (unsurveyed, sections projected, from whence the U.S.C&G. Tri. Station on summit of Tolicha Peak, bears N. 33° 40' E., 83 370 feet.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use ~~Works to be located~~ NW¼ NW¼ Sec. 17, T. 10 S., R. 45 E. MDM.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream same as point of diversion
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 500 head of cattle 25 horses

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month) of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS.

Windmill to be erected, to pump water from a driven well, with short pipeline to stock watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $750.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

R. J. Kelley, V. E. Greenwald, Applicant.

By Ed. S. Giles, Agent

Box 666 - Goldfield, Nevada

Compared RMA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.016 cubic feet per second, or sufficient to water 500 head of cattle and 25 head of horses.

Actual construction work shall begin on or before October 2, 1947

Proof of commencement of work shall be filed before November 2, 1947

Work must be prosecuted with reasonable diligence and be completed on or before October 2, 1948

Proof of completion of work shall be filed before November 2, 1948

Application of water to beneficial use shall be made on or before October 2, 1949. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 2, 1949

WITNESS MY HAND AND SEAL this 7th day of April, 1947

ALFRED MERRITT SMITH

State Engineer.

By Hugh A. Shamberger - Assistant

Map Filed APR 19 1944

Proof of commencement of work filed SEP 21 1947

Proof of completion of work filed OCT 4 1948

PROOF OF BENEFICIAL USE FILED OCT 5 1949

Certificate No. 3359 Issued Dec. 14, 1949 for 0.014 cfs for Stock

Recorded Jan. 9, 1950 Bk 2 of Water Approps Page 241

Nye County Records