

APPLICATION FOR PERMIT

Serial No. 11057

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 24 1944  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned Dan, Cornell, Wilson Stewart & Vernon Bunker  
Name of applicant

of Alamo, County of Lincoln,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) No.

1. The source of the proposed appropriation is Well #1  
Name of stream, lake, or other source
2. The amount of water applied for is 1/8 second foot second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stock watering & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
N.W. 1/4 of N.W. 1/4 of Sec. 19, TNWP 3 S. Range 55 E. or N 63° W  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
35,660 ft. from TNSP corner between 3 & 4 S. R. 55 & 56 E. M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction:

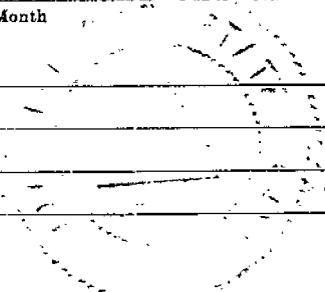
- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.  
Place of use
- (e) ~~Works to be located~~ N.W. 1/4 of N.W. 1/4 of Sec. 19.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 300 head of  
range cattle, ten horses

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

(i) Remarks \_\_\_\_\_



DESCRIPTION OF PROPOSED WORKS

Water is to be diverted by drilling and stored in

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

large metal storage tank at Point of diversion

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works Five Hundred dollars.
- 6. Estimated time required to construct works Eighteen months
- 7. Remarks \_\_\_\_\_

For use of applicant

Dan Stewart  
Cornell Stewart  
Wilson Stewart  
Vernon Bunker \_\_\_\_\_, Applicant.

By Dan Stewart

Compared RMA-A.T.

This sheet inspected \_\_\_\_\_

Protested March 31, 1944 by John Bayles & Jess Guymon. Engineer.

**DENIAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following conditions~~

~~xxxxxx~~ in accordance with the Stockwatering Act of Nevada, Section 2, Chapter 201, Statutes of 1925.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 22nd day of January, 1945

*Alfred Merritt Smith*  
State Engineer.

Map Filed: Jan. 31, 1944

Compared RMA-A.T.