ASSIGNE

AMENDED

APPLICATION FOR PERMIT Serial No. 10383

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 1 1943
Returned to applicant for correction SEP 15 1943
Corrected application filed OCT 28 1943

The undersigned George Eldridge
Name of applicant
of McGill, County of White Pine,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is North Millick Spring
Name of stream, lake, or other source

2. The amount of water applied for is Two second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: in the NW¼SE¼, Sec. 24, T. 17 N., R. 67 E., M.D.B.&M., whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the East ¼ Cor. of said Sec. 24 bears N. 59°11' E., 2230 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 240

(b) Description of land to be irrigated NW¼ Sec. 24 and the E½NE¼, Sec.
Describe by legal subdivision, or if on unsurveyed land it should
23, T. 17 N., R. 67 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted by an earth dam across the spring channel.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
Dam 25 ft. long, 5 ft. high, thence by ditch, 3 ft. wide, 2 ft. deep
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
onto the land, thence by spreader ditches and laterals the land will be flooded.

5. Estimated cost of works $200

6. Estimated time required to construct works one year

7. Remarks
For use of applicant

Geo. Eldridge, Applicant.

By

Compared RMA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights. A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before May 7, 1946

Proof of commencement of work shall be filed before June 7, 1946

Work must be prosecuted with reasonable diligence and be completed on or before May 7, 1948

Proof of completion of work shall be filed before June 7, 1948

Application of water to beneficial use shall be made on or before May 7, 1950. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 7, 1950

WITNESS MY HAND AND SEAL this 8th day of November, 1945

Map Filed Sept. 1, 1943
Proof of commencement of work filed AUG 21 1947
Proof of Completion of work filed AUG 21 1947
Proof of Beneficial use filed DEC 13 1947
Cultural Map Filed Dec. 18, 1947
Certificate No. 3376 Issued Dec 23, 1949 for 0.60 cfs for Irrig.
Recorded Jan. 10, 1950 Bk. 151 Misc. Page 232-233
White Pine County Records

Alfred Merritt Smith
State Engineer.

Compared V.S.-E.M.