ASSIGNED

AMENDED

APPLICATION FOR PERMIT Serial No. 10900

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 6 1943
Returned to applicant for correction SEP 15 1943
Corrected application filed SEP 22 1943

The undersigned Thomas W. Allen and Dave Campbell
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
Las Vegas Valley Artesian Basin.

2. The amount of water applied for is 0.5 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW¼ SW¼ Sec. 20, T. 20 S., R. 61 E., M.D.B.&M. at a point which bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N. 31° 57' E. 1,511.6 feet from the S.W. corner of said Sec. 20.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 10

(b) Description of land to be irrigated NE¼ SW¼ SW¼ Sec. 20, T. 20 S.,
Describe by legal subdivision, or if on unsurveyed land it should
R. 61 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

Cert. 3074-2 FORFEITED

ABROGATED BY 26989 a port.

ORDER NO. 681

DATE 6-28-77

DESCRIPTION OF PROPOSED WORKS

Drilled Artesian Well cased with 6" casing, controlled by 4" gate

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

valve. Water distributed to place of use with open ditches.

5. Estimated cost of works $800.00

6. Estimated time required to construct works

7. Remarks

For use of applicant

Thomas A. Allen &
Dave Campbell, Applicant.

By Van O. Eastland

Compared RMA-CT

Certificate No. 3074-2 Issued Nov. 12, 1947 For 0.08 c.f.s.

Recorded Nov. 25, 1947 BK 2 Page 96 Water Approp.

This sheet inspected Clark County Records.

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 of a cubic feet per second.

Actual construction work shall begin on or before June 16, 1944

Proof of commencement of work shall be filed before July 16, 1944

Work must be prosecuted with reasonable diligence and be completed on or before June 16, 1945

Proof of completion of work shall be filed before July 16, 1945

Application of water to beneficial use shall be made on or before June 16, 1946. Proof of the application of water to beneficial use must be filed with State Engineer on or before July 16, 1946

WITNESS MY HAND AND SEAL this 16th day of December, 1943

Alfred Merritt Smith
State Engineer.

Map Filed AUG 26 1943

Proof of commencement of work filed JUL 17 1944

Proof of Completion of work filed JUL 14 1947

Proof of Beneficial use filed JUL 14 1947

Amended Proof of Beneficial use filed OCT 23 1947

Cultural Map Filed July 11, 1947

Certificate No. 3074-1 Issued Nov. 12, 1947 For 0.02 c.f.s.

Recorded Nov. 25, 1947 BK 2 Page 95 Water Approp.

Clark County Records.