

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 16 1942
Returned to applicant for correction
Corrected application filed

The undersigned F. W. Eccles
Name of applicant
of Reno, County of Washoe,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- 1. The source of the proposed appropriation is Warm Spring
Name of stream, lake, or other source
- 2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 40 miners' inches
- 3. The water to be used for Stock-watering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
- 4. The water is to be diverted from its source at the following point:
SW 1/4 of SE 1/4 Sec. 17, T18N, R20E, M.D.B.&M at a point whence the South
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
1/2 Sec. Cor. of Sec. 17, T18N, R20E, M.D.B.&M bears S76°13'W, 1093 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW 1/4 of SE 1/4 Sec. 17, T. 18N, R20E
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 20 horses,
400 head Cattle, 500 head Sheep
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks See map- Spring near area to be excavated to form
basin where stock may water which is point of diversion

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

A basin or reservoir to be excavated at the point of diversion where stock may come to water

- 5. Estimated cost of works \$100.
- 6. Estimated time required to construct works completed
- 7. Remarks

For use of applicant

F. W. Eccles, Applicant.

By _____

Compared RMA-CT

This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0163 of a cubic foot per second, or sufficient to water 20 horses, 400 head of cattle and 500 head of sheep.

Actual construction work shall begin on or before October 12, 1943

Proof of commencement of work shall be filed before November 12, 1943

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1945

Proof of completion of work shall be filed before November 12, 1945

Application of water to beneficial use shall be made on or before October 12, 1946

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 12, 1946

File DEC 16 1942

Proof of commencement of work filed OCT 15 1943 WITNESS MY HAND AND SEAL this 12th day of April, 1943

Proof of completion of work filed OCT 15 1943

Proof of beneficial use filed OCT 17 1946

Recorded Nov. 18, 1946. S of Page 264

Washoe County Nevada

Alfred Henry Smith State Engineer

Compared RMA-CT