ASSIGNED

Well No. 8

APPLICATION FOR PERMIT

Serial No. 10868

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 23 1942
Returned to applicant for correction
Corrected application filed

The undersigned LAS VEGAS LAND AND WATER COMPANY
Name of applicant

of Las Vegas, County of Clark,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Incorporated May 2, 1905, Nevada.

1. The source of the proposed appropriation is underground,
Name of stream, lake, or other source
Las Vegas Valley Artesian Basin or subterranean channel.

2. The amount of water applied for is three second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for municipal supply and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S 68°43'31" W. 785.45 ft. from the east quarter corner of Sec. 31, T.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
20 S., R. 61 E., M.D.B.&M., and within the NE¼ of the SE¼ of said Sec. 31, in Clark County, Nevada.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located at point of diversion above described.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream not to be returned.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about January (Month) and end about December (Month), of each year.

(i) Remarks Place of use. That part of the City of Las Vegas, Clark County, Nevada, described as follows; W½NW¼; N½SW¼ and SE¼ Sec. 27; SE¼ Sec. 33; all Secs. 34 and 35, T. 20 S., R. 61 E., M.D.B.&M., and N½ Sec. 3 and NW¼ Sec. 2, T. 21 S., R. 61 E., M.D.B.&M.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted from said artesian basin by means of an artesian well

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water to be pumped or siphoned, state how, where and by what means it is to be diverted. Reference to the legal subdivision should be stated, if possible, and a sketch given showing the main or canal and the diversion works.

drilled at point of diversion; well to be cased with 510.57' of 13 3/8" 48# casing and cemented in at that depth and cased with 283.81 ft. of 10 3/4" 45.5# casing inside said 13 3/8" casing set at 476.69'. Total depth of well 766 ft. Will install deep well pump if necessary to maintain flow. Top of well to be connected with settling basin located in SW¼SW¼ Sec. 29, T. 20 S., R. 61 E., M.D.B.&M., by means of 12" transit pipe, casing to be equipped with control valve.

5. Estimated cost of works $7500.00

6. Estimated time required to construct works One year.

7. Remarks This application is made for purpose of acquiring rights to the use of the water existing in said subterranean channel or basin

For use of applicant

and not merely rights to water flowing from said well. The distributing system consisting of settling basin, 2,500,000 gallon concrete reservoir, pipe lines from reservoir to City of Las Vegas and other pipe lines and laterals, are described in the Proof of Appropriation filed under Permit 7201.

LAS VEGAS LAND AND WATER COMPANY, Applicant.

By Walter R. Bracken

Its Vice President and Agent.

Compared RMA-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water, and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed Three (3.0) cubic feet per second.

Actual construction work shall begin on or before September 29, 1943

Proof of commencement of work shall be filed before October 29, 1943

Work must be prosecuted with reasonable diligence and be completed on or before September 29, 1945

Proof of completion of work shall be filed before October 29, 1945

Application of water to beneficial use shall be made on or before September 29, 1947. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 29, 1947

WITNESS MY HAND AND SEAL this 29th day of March, 1943

Alfred Merritt Smith

State Engineer.

Map Filed OCT 5 1942 under 10862

Proof of commencement of work filed MAY 1 1943

Proof of completion of work filed MAY 1 1943

Proof of Beneficial use filed NOV. 28 1947

Certificate No. 3089 Issued Jan. 23, 1948 for 2.30 C.F.S. for Municipal & Dom.

Recorded Jan. 28, 1948 Bk 2 Page 99 Water Approp.

Clark County Records.

Compared CT RMA

Abstracted by 97766 95300