

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 28 1942  
Returned to applicant for correction JUN 20 1942  
Corrected application filed \_\_\_\_\_

The undersigned LAS VEGAS LAND AND WATER COMPANY  
Name of applicant  
of Las Vegas, County of Clark,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) Incorporated May 2, 1905 - Nevada.

1. The source of the proposed appropriation is underground  
Name of stream, lake, or other source  
Las Vegas Valley Artesian Basin or subterranean Channel.

2. The amount of water applied for is 1.25 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Municipal supply and domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
N. 50 55' 59" W. 576.35 ft. from the Southeast corner of the North-  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
east Quarter of Section 31, T. 20 S., R. 61 E., M.D.B.&M., and within  
the Southeast Quarter of the Northeast Quarter of said Section 31.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located See "(e)" on Rider attached.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream not to be returned.  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about January and end about December, of each year.  
Month Month

(i) Remarks See attached sheet.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted from said artesian basin by means of an artesian well drilled at point of diversion. Said well will be cased with 13 3/8" casing to a depth of 275 feet, and will be cemented in to said depth, and cased with 10 3/4" casing inside said 13 3/8" casing set at 216 feet to 460 feet. Top of well to be connected with settling basin located in SW 1/4 of SW 1/4 of Sec. 29, T. 20 S., R. 61 E., M.D.B.&M. by means of 12" transit pipe. Casing to be equipped with control valves so as to control flow

5. Estimated cost of works \_\_\_\_\_  
6. Estimated time required to construct works \_\_\_\_\_ One year.

7. Remarks \_\_\_\_\_ See attached sheet

For use of applicant

LAS VEGAS LAND AND WATER COMPANY, Applicant.

By Walter R. Bracken  
Its Vice President and Agent.

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_, Engineer.

Cancelled **AUG 26 1942** because of failure to file corrected application within statutory time.

*Alfred Henry [Signature]*  
State Engineer  
By *ceb*

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

of \_\_\_\_\_

State Engineer.