

APPLICATION FOR PERMIT

Serial No 10759

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 25 1941

Returned to applicant for correction _____

Corrected application filed _____

The undersigned RUTH MOTLEY MCGUIGAN
Name of applicant
of Carson City, County of Ormsby,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is McGuigan Well
Name of stream, lake, or other source
Underground source, one and one half miles North of Carson City.

2. The amount of water applied for is one half of one (0.5) second-foot.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 8, T. 15 N., R. 20 E., M.D.B.&M., more par-
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
ticularly described as bearing S. 79°39'30" W. a distance of 4496 feet
from the corner common to Sections 5, 4, 8, and 9, T. 15 N., R. 20 E.,
M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is Fifteen

(b) Description of land to be irrigated A fifteen acre tract adjacent
Describe by legal subdivision, or if on unsurveyed land it should
to East Right of Way line of Reno-Carson Highway, situate in the NW $\frac{1}{4}$
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
of the NW $\frac{1}{4}$ of Section 8, T. 15 N., R. 20 E., M.D.B.&M.

(c) Use will begin about January land end about December 31 of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

An 8" well approximately one hundred and ten feet deep to be drilled, a pump installed and irrigation ditches and levees constructed, necessary to irrigate the previously described 15 acre tract.

- 5. Estimated cost of works \$750.00
6. Estimated time required to construct works one year
7. Remarks The water to be used for irrigation and general domestic use.

Ruth Motley McGuigan, Applicant.

By

Compared MS-CT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 of a cubic foot per second.

Actual construction work shall begin on or before February 8, 1943

Proof of commencement of work shall be filed before March 8, 1943

Work must be prosecuted with reasonable diligence and be completed on or before February 8, 1945

Proof of completion of work shall be filed before March 8, 1945

Application of water to beneficial use shall be made on or before February 8, 1946. Proof of the application of water to beneficial use must be filed with State Engineer on or before March 8, 1946

WITNESS MY HAND AND SEAL this 8th day of August, 1942

Withdrawn by applicant MAR 7 1953

Alfred Merritt Smith, State Engineer.

Map Filed JAN 9 1942

Proof of commencement of work filed MAR 6 1943

Proof of completion of work filed JAN 10 1945

CT. BMA