ASSIGNED

APPLICATION FOR PERMIT

Serial No. 10579

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 1 1940
Returned to applicant for correction
Corrected application filed

The undersigned Harry F. & Grace I. Read (Name of applicant)

of Las Vegas, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Valley Under-Ground Artesian Basin (Name of stream, lake, or other source)

2. The amount of water applied for is .80 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation and Domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: N. 1°39' E. 1459 Ft. from SW Cor. Sec. 2., T. 22 S., R. 61 E., M.D.B.&M. (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.) in the NW¼ SW¼ of said Sec. 2.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 80

(b) Description of land to be irrigated N½SW¼ Sec. 2, T. 22 S., R. 61 E. (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____ (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

ABROGATED BY 26693

DESCRIPTION OF PROPOSED WORKS

Water is to diverted from Artesian Well already drilled through pipe lines, ditches and reservoir to places of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $2,500.00

6. Estimated time required to construct works Two Years

7. Remarks

For use of applicant

Harry F. & Grace I. Read, Applicant.

By Harry F. Read
Grace I. Read.

Compared RMG-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water, and accurate measurements of water placed to beneficial use must be taken from time to time. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.80 of a cubic foot per second.

Actual construction work shall begin on or before October 1, 1941

Proof of commencement of work shall be filed before November 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1943

Proof of completion of work shall be filed before November 1, 1943

Application of water to beneficial use shall be made on or before October 1, 1944. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1944

WITNESS MY HAND AND SEAL this 1st day of April, 1941

ALFRED MERRITT SMITH
State Engineer

By H. W. Reppert, Assistant State Engineer

Map Filed NOV 1 1940

Proof of commencement of work filed AUG 19 1942

Proof of completion of work filed NOV 2 1943

Agricultural Map Filed January 18, 1945

Proof of Beneficial use filed JAN 25 1945 Cert No. 2931

Recorded March 21, 1946 Book 2 Page 46

Clark

Compared RMG-CT