

APPLICATION FOR PERMIT

Serial No. 10571

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office: OCT 26 1940
Returned to applicant for correction
Corrected application filed

The undersigned Harold D. Cornell
Name of applicant

of Johnnie Mine, County of Nye,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- The source of the proposed appropriation is an artesian well
Name of stream, lake, or other source
- The amount of water applied for is 4 second-feet.
One second-foot equals 40 miners' inches
- The water to be used for irrigation and domestic uses
Irrigation, power, mining, manufacturing, domestic, or other use
- The water is to be diverted from its source at the following point:
S. 12° 51' W., 1890 ft. from the N $\frac{1}{4}$ corner, Section 3, T. 21 S.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R. 54 E., M.D.B.&M. and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 3.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is 400
4 and
- Description of land to be irrigated Section 5, T. 21 S., R. 54 E.,
Describe by legal subdivision, or if on unsurveyed land it should
M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower.
- Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- Point of return of water to stream _____
Describe in same manner as point of diversion.
- State number and kinds of animals to be watered _____
- Use will begin about _____ and end about _____, of each year.
Month Month
- Remarks _____

DESCRIPTION OF PROPOSED WORKS

A 12 inch artesian well, 650 feet deep, together with ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and appurtenant works to convey water from point of diversion to

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

place of use.

5. Estimated cost of works \$5,000

6. Estimated time required to construct works 2 years.

7. Remarks

For use of applicant

Harold D. Cornell, Applicant.

By D. D. Marron

Compared RMG-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water, and accurate measurements of the water placed to beneficial use must be taken from time to time. Provisions must be made so that pressure readings can be taken. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed four (4.0) cubic feet per second.

Actual construction work shall begin on or before September 1, 1941

Proof of commencement of work shall be filed before October 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1943

Proof of completion of work shall be filed before October 1, 1943

Application of water to beneficial use shall be made on or before

September 1, 1945. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 1, 1945

Map Filed OCT 29 1940

Witness My Hand and Seal this 6th day

Proof of Completion of work filed MAY 12 1942

Proof of Beneficial use filed AUG 24 1946 of March, 1941

Permit No. 2987 Issued Sept 16, 1946 for irrigation

Sept 17, 1946

Yucca County Records

Alfred Harry Smith State Engineer.

Compared RMG-C.T.

Abrogated By 706520-39