AMENDED

APPLICATION FOR PERMIT

Serial No. 10521

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 20 1940
Returned to applicant for correction SEP 14 1940
Corrected application filed OCT 7 1940

The undersigned H. W. Parker and J. K. Luther (Name of applicant) of Ely, County of White Pine, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground (Name of stream, lake, or other source)

2. The amount of water applied for is one second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for mining, milling and domestic use (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NE¼ SW¼ Sec. 34 T. 21N. R. 69 E. M.D.B.&M. from which N ¼ corner of said section 34 bears N. 3 deg. 26' E. 3180 ft.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located NW¼ SE¼ Sec. 34, T. 21 N. R. 69 E., M.D.B.&M.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

The works consist of a well partly completed, being 7 ft. in Diameter

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and 25 feet deep and total flow of well to be pumped to a storage

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

tank of sufficient capacity to handle total flow of well and tank will be located about 350 feet distant which will be connected with well by pipe line and water will flow through pipe line by gravity from tank to mill and camp site which will be close by.

5. Estimated cost of works $1000.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

H.W. Parker and J.K. Luther, Applicant.

By J. K. Luther

Compared RMG-C.T.

This sheet inspected

Protested Dec. 16, 1940 by Eugene A. Henriod, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions~~ on the grounds that applicants are no longer interested in the application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed AUG 13 1940

WITNESS MY HAND AND SEAL this 7th day of September, 1944

Alfred Merritt Smith
State Engineer,

By Hugh A. Shamberger, Assistant State Engineer

Compared RMA-NN