

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 10 1939

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

The undersigned Summit King Mines, Limited

Name of applicant

of Fallon, County of Churchill,

State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as

hereinafter stated. (If applicant is a corporation, give date and place

of incorporation.) April 13th, 1939

1. The source of the proposed appropriation is Well drilled by us

Name of stream, lake, or other source

2. The amount of water applied for is one-half second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Mining & Domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW $\frac{1}{4}$  of SE Quarter of Section 5, T. 16 N., R. 32 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 11, T. 16 N., R.

32 E.

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream \_\_\_\_\_

Describe in same manner as point of diversion.

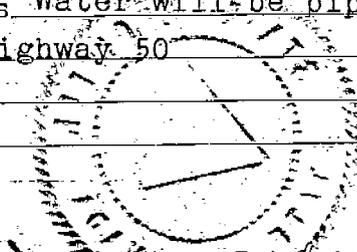
(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.

Month

Month

(i) Remarks Water will be piped from the well to the mine paralleling the highway 50



DESCRIPTION OF PROPOSED WORKS

Water will be pumped from the well to the mine, a distance of approxi- State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water mately 4 miles, through a 3 inch and 2 1/2 inch pipe, which will be buried is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. approximately 30 inches. This pipeline is to follow highway 50, permit for which has been granted by the State of Nevada - Department of Highways.

- 5. Estimated cost of works \$8,000.00
6. Estimated time required to construct works 90 days
7. Remarks

For use of applicant

SUMMIT KING MINES, LIMITED, Applicant.

By Percy G. Dobson

Compared RMG-CT

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. It is understood that the 0.5 of a cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. It is further understood that accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 of a cubic foot per second.

Actual construction work shall begin on or before October 1, 1940

Proof of commencement of work shall be filed before November 1, 1940

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1942

Proof of completion of work shall be filed before November 1, 1942

Application of water to beneficial use shall be made on or before October 1, 1943. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1943

As Filed DEC 1 1939 MAY 1 1940 WITNESS MY HAND AND SEAL this 22nd day

Proof of commencement of work filed MAY 1 1940 of APRIL 1940

Proof of completion of work filed MAY 1 1940
Proof of Beneficial use filed MAY 1 1940
Certificate No. 2561. Issued December 30, 1940, for 0.075 cfs Mining, Milling & Domestic

Recorded December 31, 1940, Bk. 2, water Applications 399.
Schuchill County Records
ALFRED MERRITT SMITH State Engineer.

Compared BMA-RSA By