

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 8 1939
Returned to applicant for correction
Corrected application filed

The undersigned Max Hafen, John Jensen, and Leo M. Hardy
Name of applicant

of Mesquite, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

- 1. The source of the proposed appropriation is Indian Spring
Name of stream, lake, or other source
2. The amount of water applied for is .10 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock watering and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 3° 46' W., 20,870 feet from the closing corner of T's 38 & 39 N.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R. 16 W., Gila and Salt River B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about and end about, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Works to be located above point of diversion in the NW 1/4 of the SW 1/4 Section 34 Township 14 S., R. 71 E. M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
(f) Point of return of water to stream None
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 150 head of Cattle

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from point of diversion, through 150 feet of one inch pipe to concrete tank 7ft. in diameter and 3 ft. deep and thence through 25 ft. of one inch pipe to watering trough, 2 1/2 x 6 ft., 8 inches deep.

- 5. Estimated cost of works \$150.00
6. Estimated time required to construct works Already constructed
7. Remarks

For use of applicant

Max Hafen, John Jensen, Leo M. Hardy, Applicant.

By Max Hafen

Compared RMG-C.T.

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second.

Actual construction work shall begin on or before July 13, 1940

Proof of commencement of work shall be filed before August 13, 1940

Work must be prosecuted with reasonable diligence and be completed on or before July 13, 1941

Proof of completion of work shall be filed before August 13, 1941

Application of water to beneficial use shall be made on or before July 13, 1942. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 13, 1942

Filed AUG. 21, 1939

Proof of commencement of work filed FEB 16 1940

Proof of completion of work filed FEB 16 1940

Proof of Beneficial use filed FEB 16 1940

WITNESS MY HAND AND SEAL this 17th day of January, 1940

Certificate No. 2505 Issued February 26, 1940 for 0.005-cfs Stockwatering. Recorded March 1, 1940, St. L. Water, page 244. County Records. RMG-CT

Alfred Morris Smith State Engineer.