APPLICATION FOR PERMIT Serial No. 10373

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 29 1939
Returned to applicant for correction
Corrected application filed

The undersigned Trayco Placer Inc. (Name of applicant)

of Wadsworth, County of Washoe,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Ill. Corp., Nov., 1937

1. The source of the proposed appropriation is Unnamed Spring (Name of stream, lake, or other source)

2. The amount of water applied for is 0.5 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Placer mining and domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: SW¼ SW¼ Sec. 19, T. 21 N., R. 23 E., M.D.B.&M., or at a point which (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.) bears N. 52° 47' W. 4,949 feet from the ¼ Cor. of Secs. 29 and 30 of T. 21 N., R. 23 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use: ~~xxxxxxxxxxxxxxxxxxxx~~ SE¼ NE¼ Sec. 29 and SW¼ NW¼ Sec. 28, T. 21 N., R. 23 E., M.D.B.&M. (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) ~~xxxxxxxxxxxxxxxxxxxx~~ water to stream (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Develop springs and install pipeline to place of use

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $5,000

6. Estimated time required to construct works One year

7. Remarks Watering trough to be installed to take care of any stockwatering rights

For use of applicant

TRAYCO PLACER INC., Applicant.

By Ralph C. Grossberg, Treas.

Compared RMG-CT

This sheet inspected

, Engineer.

Protested June 24, 1939 by Roma H. Ware.

Informally protested Aug. 9, 1939 by M. P. Depaoli

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~ on the grounds that applicant failed to reply to correspondence from this Office concerning the holding of a hearing on protests filed against the granting of a permit, indicating that applicant is no longer interested in the application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial ~~use must be filed with State Engineer on or before~~

Map Filed Nov. 19, 1938 under 10261

WITNESS MY HAND AND SEAL this 8th day of June, 1942

Alfred Merritt Smith

State Engineer.

Compared RMA-CT