

ORIGINAL  
APPLICATION FOR PERMIT

Serial No. 10357

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 15 1939  
Returned to applicant for correction AUG 24 1939  
Corrected application filed \_\_\_\_\_

The undersigned Carson Indian Agency  
Name of applicant  
of Stewart, County of Ormsby,  
State of Nevada, but for purposes of / Carson City, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Milton Canyon Springs  
Name of stream, lake, or other source  
and Creek
2. The amount of water applied for is 0.25 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
in approximately Sec. 15, T. 11 N. R. 39 E., M.D.B. & M.  
Describe as being within a 40-acre subdivision of public survey; or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located in Sec. 15, T. 11 N. R. 39 E., M.D.B. & M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 1000 cattle and horses
- (h) Use will begin about Jan. 1 and end about Dec. 31; of each year.  
Month Month

(i) Remarks Predecessors in interest of this applicant have used this water for many years, and ~~claim~~ vested rights are claimed thereby, which rights are not waived by virtue of the filing of this application.

DESCRIPTION OF PROPOSED WORKS

Dams, ditches and or troughs in addition to works already in existence.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$500.00
- 6. Estimated time required to construct works Two years.
- 7. Remarks

For use of applicant

Carson Indian Agency, Applicant, Alida Bowler, Supt.,

By Harvey M. Payne

Compared

Cancelled OCT 27 1939 because of failure to refile corrected application within statutory time

This sheet inspected

Engineer.

*Alfred Harris Smith*  
State Engineer  
By C.E.C.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of

State Engineer.