ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 10317

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 15 1938
Returned to applicant for correction MAY 13 1939
Corrected application filed JUL 12 1939

The undersigned J. N. Bryan
Name of applicant
of Campbell Creek Ranch, Austin, County of Lander,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Green Springs
Name of stream, lake, or other source

2. The amount of water applied for is 0.0234 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At said spring which bears S. 68° 53' E., 2470 feet from W¼ Cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Sec. 16, T. 12 N., R. 37 E., a pipe in place.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located NESW¼ Sec. 16, T. 12 N., R. 37 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 750 head of stock cattle and horses.

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Springs to be recovered and new pipe line and concrete or galvanized troughs to be installed.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $400.00

6. Estimated time required to construct works two years

7. Remarks Applicant has been using water many years last past but must renew and improve same.

For use of applicant

J. N. Bryan, Applicant.

By E. P. Osgood

E. P. Osgood

Compared R.S.A.-C.T.

This sheet inspected _____, Engineer.

Protested Sept. 15, 1939 by Carson Indian Agency.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0234 of a cubic feet per second, or sufficient to water 750 head of stock cattle and horses.

Actual construction work shall begin on or before November 1, 1941

Proof of commencement of work shall be filed before December 1, 1941

Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1943

Proof of completion of work shall be filed before December 1, 1943

Application of water to beneficial use shall be made on or before November 1, 1944. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1, 1944

WITNESS MY HAND AND SEAL this 30th day of April, 1941

ALFRED MERRITT SMITH
State Engineer.

By H. W. Reppert
H. W. Reppert, Assistant State Engineer.

Map Filed JUL 12 1939

Proof of commencement of work filed DEC 20 1941

Proof of completion of work filed DEC 1 - 1943

Proof of Beneficial use filed JAN 17 1945

Certificate No. 2226 Issued

Compared BMG-CJ