APPLICATION FOR PERMIT Serial No. 10281

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 11 1938
Returned to applicant for correction
Corrected application filed

The undersigned John B. Lamb
Name of applicant
of Midas, County of Elko,
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is
Name of stream, lake, or other source
Summit Creek

2. The amount of water applied for is five second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Mining purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
at N. 36° 30' E. 3150.00 ft. from the SW.Cor. Sec. 33, T. 39 N., R. 46
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
E., of MDB&M. (in the NE¼SW¼ Sec. 33, T. 39 N., R. 46 E.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) E½NE¼, NE¼SE¼ Sec. 5, NW¼NW¼ Sec. 4; NE¼, W½SE¼, NE¼SE¼ Sec. 8; W½SW¼ Sec. 9; W½NE¼, N½SE¼, SE¼SE¼ Sec. 17; SW¼SW¼ Sec. 16, T. 38 N., R. 46 E. & NW¼SE¼

(e) Works to be located S½NE¼SE¼, S½SE¼ Sec. 33 & SW¼SW¼ Sec. 34 T. 39N. R. 46 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream at N. 45° 00' E. 100 ft. from
Describe in same manner as point of diversion.
SE. Cor Sec. 33, T. 39 N., R. 46 E. and at S. ¼ Cor Sec. 16, T. 38N. R. 46 E.

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1st and end about Dec, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted by means of earth and stone dam and through

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

ditches to points of use, thence returned to old channels of

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Summit Creek.

5. Estimated cost of works $3000.00

6. Estimated time required to construct works Two Years.

7. Remarks

For use of applicant

John B. Lamb, Applicant.

By

Compared RMG-C.T.

This sheet inspected

, Engineer.

Protested Sept. 16, 1938 by Pacific States Savings & Loan Co.
Oct. 7, 1938 by Ellison Rancing Co.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and~~ ~~conditions~~ on the grounds that registered mail addressed to applicant was returned to this Office unclaimed.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Aug. 5, 1938

WITNESS MY HAND AND SEAL this 24th day of June, 1942

Alfred Merritt Smith
State Engineer.