

ORIGINAL  
APPLICATION FOR PERMIT

Serial No. 10172

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT -4 1937  
Returned to applicant for correction APR 26 1938  
Corrected application filed \_\_\_\_\_

The undersigned Lime Mountain Consolidated  
Name of applicant  
of \_\_\_\_\_, County of \_\_\_\_\_,  
State of \_\_\_\_\_, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) Incorporated Nov. 2, 1934 at Salt Lake City, Utah.

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
An unnamed spring.
2. The amount of water applied for is 25 gals per minute ~~second-foot~~.  
One second-foot equals 40 miners' inches
3. The water to be used for domestic and mining purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
At point of issuance of spring which is approximately at the S.E. Cor.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of Sec. 1, T. 42 N., R. 51 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located near S.E. Cor. of Sec. 1, T. 42 N., R. 51 E., M.D.M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Pipe lines and box.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300

6. Estimated time required to construct works 9 months.

7. Remarks The water from this spring has been in constant use for  
For use of applicant

culinary purposes by the Lime Mountain Consolidated for the past 3 yrs. It is used in three dwelling houses.

Lime Mountain Consolidated, Applicant.

By Earl F. Hanson  
Engineer

Compared

Cancelled JUN 27 1938 because of failure to file corrected application within statutory time.

This sheet inspected

Engineer.

By Alfred Harry Smith  
State Engineer

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of

State Engineer.