

ORIGINAL
APPLICATION FOR PERMIT

Serial No. 10168

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 15 1937
Returned to applicant for correction APR 25 1938
Corrected application filed _____

The undersigned Edward S. Montgomery
Name of applicant
of Westgate, County of Churchill,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Buffalo Canyon -
Name of stream, lake, or other source
Eastgate Water Channel known commonly as Eastgate Creek.
2. The amount of water applied for is three (3) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for ore milling operations
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, Township 17 N., Range 35 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey; or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

Be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is 140 horsepower.
- (e) Works to be located Millsite on NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, Township 17 N., Range 35 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, Township 17 N., Range 35 E. (approximately 500 yards below diversion point.)
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks Water to be used continuously for milling purposes, supplying a mill that shall vary in capacity from 35 to 100 tons daily capacity (24 hours). The water will be

DESCRIPTION OF PROPOSED WORKS

used for floatation & cyanidation, will be carried a distance of 1200 feet in 2" pipe and stored in metal and redwood tanks. Tailings are to be deposited 300 yards from water channel and approximately 500 yards below point of diversion. Water will be diverted by means of a dug well and pumping system.

- 5. Estimated cost of works \$400.00
6. Estimated time required to construct works 2 weeks
7. Remarks

For use of applicant

Edward S. Montgomery, Applicant.

By

Compared RMG-CT

This sheet inspected

Cancelled June 25, 1938 because of failure to file corrected application within statutory time.

Engineer.

Alfred Merritt Smith
By CES

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of

State Engineer.