ORIGINAL

APPLICATION FOR PERMIT

Serial No. 10116

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 14 1937
Returned to applicant for correction JUL 28 1937
Corrected application filed

The undersigned CARL MADSEN
Name of applicant

of Preston, County of White Pine,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is White River
Name of stream, lake, or other source

2. The amount of water applied for is five second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: The Southwest quarter of the Southeast Quarter of Sec. 3, T. 12 N., R. 61 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 480

(b) Description of land to be irrigated The East Half of the East Half of Sec. 13, T. 11 N., R. 61 E., M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Lots 2, 3 and 4 and the Southeast Quarter of the Northwest Quarter, the South Half of the Northeast Quarter, and the East Half of the Southwest Quarter of Sec. 7, T. 11 N., R. 62 E., M.D.B.&M.

(c) Use will begin about Mar. 15 (Month) and end about Oct. 15 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A diversion dam of rock and earth and a ditch with the croos dimensions
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
ample to conduct 9 cfs., said ditch to be approximately six miles long.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,000.00

6. Estimated time required to construct works Two years

7. Remarks Joint arrangement is made between Carl Madsen and James
For use of applicant
Jensen for the use of proposed diversion and conduit ditch in common.

Carl Madsen, Applicant.

By

Compared

This sheet inspected

, Engineer.

Cancelled OCT -7 1937 because of failure to refile corrected application within statutory time.

Alfred Marriott Smith
By CEO

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of ,

State Engineer.