ORIGINAL

APPLICATION FOR PERMIT Serial No. 10110

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 12 1937
Returned to applicant for correction JUL -8 1937
Corrected application filed

The undersigned Preston Irrigation Company (Name of applicant) of Preston, County of White Pine, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is (Name of stream, lake, or other source) Preston Big Spring

2. The amount of water applied for is 5.5 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Irrigation (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: At a point in the SE¼ Sec. 2, T. 12 N., R. 61 E., M.D.M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is Approximately 200

(b) Description of land to be irrigated Portions of S½ NE¼, S½ Sec. 12; SE¼, NE¼, E½ NW¼ and E½ SW¼ Sec. 13; NE¼, NE¼ NW¼, N½ SE¼ Sec. 24, T. 12 N., R. 61 E., M.D.M., Secs. 18, 19 and 30, N½ Sec. 31, T. 12 N., R. 62 E., M.D.M.
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Sept. 15 (Month) and end about Apr. 1st (Month), of the following year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream _____
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Works already constructed, consisting of ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works Completed

7. Remarks The water from this source will be commingled with the waters of Arnoldsen Spring under application of same date to irrigate the above described lands during the month when applicant is not receiving water under its decreed rights.

For use of applicant

Preston Irrigation Company, Applicant.

By Carl Madsen, Pres.

Compared

This sheet inspected

, Engineer.

Cancelled SEP 22 1937 because of failure to refile corrected application within statutory time.

Alfred Merritt Smith
State Engineer
By CEJ

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of ,

State Engineer.