ORIGINAL

APPLICATION FOR PERMIT Serial No. 10072

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 16 1937
Returned to applicant for correction APR 19 1937
Corrected application filed

The undersigned Technical Operators Inc., by Ed. S. Giles, Agent,
(Name of applicant)
of Goldfield, County of Esmeralda,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Nevada corporation.

1. The source of the proposed appropriation is Palmetto Wash.
(Name of stream, lake, or other source)

2. The amount of water applied for is three second-feet.
(One second-foot equals 40 miners' inches)

3. The water to be used for Placer mining.
(Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NE¼ NE¼ Sec.17, T. S., R. 39 E., M.D.M., or S. 10° W., 400' from
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)
NE Cor. said Sec. 17.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located SW¼ NE¼ Sec. 35, T. 5 S., R. 38 E., MDM., or
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)
N.45°W., 3600' from SE Cor., said Section 35.

(f) Point of return of water to stream same as place of use.
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan.1st (Month) and end about Dec.31st (Month), of each year.

(i) Remarks prior rights will be observed and recognized and provision made for stock watering purposes for said prior rights.

DESCRIPTION OF PROPOSED WORKS

Water will be pumped from a shaft to be sunk at point of diversion,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and flow by gravity to place of use, through a four inch iron pipe

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

approximately 24 000 feet in length.

5. Estimated cost of works approximately $ 10 000.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant.

Technical Operators Incorporated., Applicant.

By Ed. S. Giles, Ed. S. Giles (signed)

Agent for applicant.

Compared

Cancelled JUN 25 1937 because of failure to refile corrected application within statutory time.

This sheet inspected

, Engineer. State Engineer

By CEO

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of ,

State Engineer.