ORIGINAL

APPLICATION FOR PERMIT

Serial No. 9961

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR -6 1936
Returned to applicant for correction AUG 19 1936
Corrected application filed OCT 16 1936

The undersigned Division of Grazing, Department of Interior U.S.A.
Name of applicant
of P. O. Box 649, Reno, County of Washoe,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Mound Spring
Name of stream, lake, or other source

2. The amount of water applied for is one-half (½) second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW¼ of NE¼ of Sec. 7, T. 28 N., R. 44 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located NW¼ of NE¼ of Sec. 7, T. 28 N., R. 44 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 2,000 cattle and 12,000 sheep.

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks This spring is located on the public domain.

DESCRIPTION OF PROPOSED WORKS

Development is by excavation of earth in a circle whose diameter is 35' and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
depth averages 5'. This entire area is rock rip-rapped. Water from the
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
spring is led 200' through a pipe line to sheep and cattle troughs. The spring
proper is protected by a six strand barbed wire fence.

5. Estimated cost of works $1000.00

6. Estimated time required to construct works Now constructed

7. Remarks Spring is not fed by any known underground stream. Use of
For use of applicant
water will be in the public interests and by the public under proper
regulations.

Division of Grazing, ECW
Department of the Interior, U.S.A. Applicant.

By John C. Fales, Engr.

Compared _____

Withdrawn by applicant NOV 19 1936

This sheet inspected _____

_____, Engineer.

Alfred Merritt Smith State Engineer
By CET

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this _____ day of _____, _____

_____
State Engineer.