ORIGINAL

APPLICATION FOR PERMIT

Serial No. 9887

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG -2 1935
Returned to applicant for correction OCT 10 1935
Corrected application filed

The undersigned Mr. W. J. Wadhams (Name of applicant) of Los Angeles, County of Los Angeles, State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is (Name of stream, lake, or other source) Denio Creek

2. The amount of water applied for is 18,000 acre ~~seconds~~ feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation and Domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: SE¼ SW¼ and SW¼ SE¼ Sec. 34, T. 43 N., R. 20 E., M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 8700

(b) Description of land to be irrigated SW¼, SW¼ SE¼ Sec. 3, SE¼ SE¼ Sec. 4; W½ SEc. 5; Sections 6, 7; W½ and S½ SE¼ Sec. 8; E½ SW¼ and SE¼ NW¼ Sec. 9; W½, NE¼ and W½, SE¼ Sec. 10; NW¼, W½ SW¼ Sec. 15; all 16, 17, 18, 19, 20, N½ NE¼ and NW¼ Sec. 21; W½ and W½ E½ Sec. 29; all 30, 31, and 32, T. 42 N., R. 20 E., M.D.M.
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream _____
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Point of diversion is from earth dam already constructed; Dam will be
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
raised twenty feet. Water will be conveyed by means of ditches already
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
constructed to place of use.

5. Estimated cost of works $10,000

6. Estimated time required to construct works 5 years

7. Remarks Water will be stored from Jan. 1st to Dec. 31st of each year.
For use of applicant

W. J. Wadhams, Applicant.

By

Compared

Cancelled DEC 30 1935 because of failure to refile corrected application within statutory time.

This sheet inspected

, Engineer. Alfred Merritt Smith State Engineer By CEO

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of ,

State Engineer.