APPLICATION FOR PERMIT Serial No. 9859

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 10 1935
Returned to applicant for correction
Corrected application filed

The undersigned Nevada Massachusetts Company, Inc. (Name of applicant) of Mill City, County of Pershing, State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is (Name of stream, lake, or other source) Pepper Springs

2. The amount of water applied for is (¼) One Fourth (One-second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Milling, Mining and Domestic purposes. (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NW¼ of NW¼ of Sec. 6, T. 5 N., R. 34 E. M.D.B.&M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is None

(b) Description of land to be irrigated None
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)
Mining and Milling only

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located Pumping plant in NW¼ of SE¼, Sec. 31, T6N, R.34E. M.D.B.M. Mill and Mine works, SE¼ Sec. 4 T.5N, R34E M.D.B.M.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream Not to be returned
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered None

(h) Use will begin about (Month) and end about (Month), of each year.

(i) Remarks The water will be impounded in a tank or reservoir and pumped to the Silver Dyke Mine thru a 2" or 3" pipe line and also to the Douglas Mine at Douglas, Nevada

DESCRIPTION OF PROPOSED WORKS

Tank or reservoir at spring 2" or 3" pipe line to Sliver Dyke Mine.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Pump operated by gas engine or motore if electric power is available.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $10,000.00

6. Estimated time required to construct works Five years or less

7. Remarks The character of machinery and size of pipe may vary dependent

For use of applicant

on the amount of water developed at the spring.

Nevada Massachusetts Co., Inc., Applicant.

By Wm. M. Kearney
Its Attorney

Compared

This sheet inspected

Withdrawn by applicant June 18, 1935

Engineer. Alfred Merritt Smith State Engineer
By CEO

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of ,

State Engineer.