APPLICATION FOR PERMIT Serial No. 9852

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 11 1935
Returned to applicant for correction
Corrected application filed

The undersigned Lyman E. Williams
Name of applicant

of Cima, County of San Bernardino,

State of California, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is McClanahan Spring
Name of stream, lake, or other source

2. The amount of water applied for is 1/40th of second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for stock watering and domestic uses
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in S. E. ¼ of S.E.¼ Section 7 T. 26 S. R. 61 E. M.D.B.& Mer.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located S.E.¼ of S.E.¼ Section 7 T.26S. R. 61 E.M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream same as above
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 200 head of cattle

(h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

by one inch iron pipe line leading to a stock water trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1000.00

6. Estimated time required to construct works pipe and trough fully constructed

7. Remarks

For use of applicant

Lyman E. Williams, Applicant.

By J. T. McWilliams
State Water Right Surveyor

Compared P.S.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0062 cubic feet per second or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before April 1, 1936

Proof of commencement of work shall be filed before May 1, 1936

Work must be prosecuted with reasonable diligence and be completed on or before April 1, 1938

Proof of completion of work shall be filed before May 1, 1938

Application of water to beneficial use shall be made on or before April 1, 1939. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 1, 1939

WITNESS MY HAND AND SEAL this 2nd day of October, 1935

Alfred Merritt Smith
State Engineer.

Map Filed May 1, 1935
Proof of labor filed NOV - 1 1935
Proof of completion of work filed NOV - 1 1935
Proof of beneficial use filed NOV - 1 1935
Certificate No. 2149 Issued November 8, 1935
Recorded Nov. 17, 1935 Bk. 1 Page 89
Clark County Records Water Approp.