ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 9816

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 13 1934
Returned to applicant for correction MAY 14 1935
Corrected application filed JUL 29 1935

The undersigned Parman-Valerdi Company (Name of applicant) of Reno, County of Washoe, State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground waters, (Name of stream, lake, or other source) through wells.
2. The amount of water applied for is 1.00 (One-second-foot equals 40 miners' inches) second-feet.
3. The water to be used for Irrigation and domestic purposes. (Irrigation, power, mining, manufacturing, domestic, or other use)
4. The water is to be diverted from its source at the following point: Within lot 9, Sec. 3, T. 37 N. R. 25 E., M. D. B. & M. principal point being at N 58° 23' E. 849.37' from NW Cor. Sec. 10, T. 37 N. R. 25 E., M. D. B. & M.

(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 100

(b) Description of land to be irrigated N½ Sec. 10, T. 37 N. R. 25 E., M. D. B. & M.

(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan 1st (Month) and end about Dec. 31st (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located _____
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream _____
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks This water has been in use by applicant and its predecessors for many years. Further development may be made.

## DESCRIPTION OF PROPOSED WORKS

Wells and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,000

6. Estimated time required to construct works Completed

7. Remarks

For use of applicant

Parman- Valerdi Co., Applicant.

By Harvey M. Payne

Compared H.A.S.-H.B.

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights. A substantial weir must be installed to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second.

Actual construction work shall begin on or before March 1, 1937

Proof of commencement of work shall be filed before April 1, 1937

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1939

Proof of completion of work shall be filed before April 1, 1939

Application of water to beneficial use shall be made on or before March 1, 1941. Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1941

WITNESS MY HAND AND SEAL this 21st day of August, 1936.

State Engineer.

Map Filed July 29, 1935 under 9814

Proof of commencement of work filed OCT 15 1936

Proof of completion of work filed OCT 15 1936

Proof of Beneficial use filed OCT 15 1936

Certificate No. 2313 Issued 12/14/36

Recorded 12/17/36 Book Water Right Page 180

Humboldt County Records

Compared RA-RMG