APPLICATION FOR PERMIT Serial No. 9718

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 29, 1934

Returned to applicant for correction

Corrected application filed

The undersigned M. E. Bailey and T. C. Campbell (Name of applicant)

of Goldfield, County of Esmeralda,

State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as

hereinafter stated. (If applicant is a corporation, give date and place

of incorporation.)

1. The source of the proposed appropriation is (Name of stream, lake, or other source)

Cactus Spring

2. The amount of water applied for is one (1) second-feet. (One-second-foot equals 40 miners' inches)

3. The water to be used for mining and milling purposes (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:

N. 49°25'W.,4962' from S.W.Cor.Sec.34, T.2 S., R.46E.M.D.M., being

(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

in the SE¼ NW¼ Sec. 34, T. 2 S., R. 46 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located in SE¼ NW¼ Sec. 34, T. 2 S., R. 46 E. M.D.M. (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream same point. (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan.1st (Month) and end about Dec.31st (Month), of each year.

(i) Remarks The prior rights of the Kawich Cattle Co., (A.M.Johnson) app. No. 1580, to water stock at Cactus Spring are hereby recognized and provision will be made, that cattle may obtain water at said Cactus Spring.

DESCRIPTION OF PROPOSED WORKS

The water is to be pumped from said Cactus Spring, and conveyed by

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

a 3" pipe some 300' in length, directly to tanks, where the mill

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

for ore treatment will be erected.

5. Estimated cost of works $300.00

6. Estimated time required to construct works six months.

7. Remarks

For use of applicant

M.E. Bailey and T.C. Campbell, Applicant.

By Ed. S. Giles
Agent for Applicants.

Compared D.McN-C.T.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~

on the ground that the applicant after due notice, failed to forward the fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed

cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Feb. 19, 1934

WITNESS MY HAND AND SEAL this 5th day of October 1935.

Alpha Merritt Smith
State Engineer.