ASSIGNE

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9580

Date of first receipt and filing in State Engineer's office MAR 28 1932
Returned to applicant for correction
Corrected application filed

The undersigned Alex Duferrena (Name of applicant)
of Denio, County of Humboldt,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Rock Spring (Name of stream, lake, or other source)

2. The amount of water applied for is .05 (One-second-foot equals 40 miners' inches) second-feet.

3. The water to be used for stockwatering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
N. 24° 55' W. 4690 ft. from SW Cor. Sec. 15, T. 47 N.,
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)
R. 32 E., and is in the NW¼NE¼ Sec. 16, T. 47 N., R. 32 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about March 1 (Month) and end about Nov. 30 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located in NW¼NE¼ Sec. 16, T. 47 N., R. 32 E., M.D.M.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream
(Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered
3000 sheep 200 head of cattle

(h) Use will begin about March 1 (Month) and end about Nov. 30 (Month), of each year.

(i) Remarks This spring is located upon my own land and has been used by my predecessors and myself for over forty years.

DESCRIPTION OF PROPOSED WORKS

Constructed works consist of an iron pipe 2" diameter, 18 ft. long

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

from spring to troughs. Troughs 12" deep, 18" wide and sixty feet

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

long, of wood

5. Estimated cost of works $200.00

6. Estimated time required to construct works completed

7. Remarks

For use of applicant

Alex Duferrena, Applicant.

By H. H. Sheldon

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .025 cubic feet per second, or sufficient to water 3000 sheep, 200 cattle.

Actual construction work shall begin on or before November 1, 1934

Proof of commencement of work shall be filed before December 1, 1934

Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1936

Proof of completion of work shall be filed before December 1, 1936

Application of water to beneficial use shall be made on or before November 1, 1937. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 1, 1937

WITNESS MY HAND AND SEAL this 23rd day of May 1934

Leon Malone
State Engineer.

By: H. H. Sheldon
Assistant State Engineer

Map Filed March 3 1932

Proof of commencement of work filed MAR 25 '38

Proof of completion of work filed MAR 25 '38

Proof of Beneficial use filed MAR 25 '38

Certificate No. 2374 Issued Mar. 30, 1938 192

Recorded Mar. 31, 1938 in Water Right Book 186

Humboldt County Records