APPLICATION FOR PERMIT Serial No. 9547

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 20 1931
Returned to applicant for correction
Corrected application filed

The undersigned Raimundo Erquiaga
Name of applicant
of Rebel Creek, County of Humboldt,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Mud Spring
Name of stream, lake, or other source

2. The amount of water applied for is 25/100 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At N.67 45' W.13607.00 Ft. from the SE Cor. Sec.5,T.44 N.,R.33 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of MDB&M. (in Lot 2, Sec. 1, T. 44 N; R. 32 E. of MDB&M.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located Lot 2, Sec. 1,T.44 N.,R. 32 E. MDB&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 5000 sheep

(h) Use will begin about Jan.1st (Month) and end about Dec.31st (Month), of each year.

(i) Remarks: Applicant has had the use of said Mud spring for 23 years for stockwatering purposes, andhas already constructed metal troughs at spring.

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted by means of pipe into earth dams

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and metal troughs now constructed at point of diversion.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $250.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant

Raimundo Erquiaga, Applicant.

By F. R. O'Leary

Eng. for applicant.

Compared BD-CT

This sheet inspected

, Engineer.

21913

PROTESTED NOVEMBER 3, 1931--by--FRANK GARTIEZ, -% F. R. O'LEARY,--ST. WTR. RT. SVYR,-WINNEMUCCA/

INFORMALLY PROTESTED 12-24-31-by-W. H. TRUMP--1114 MERCHANTS EXCHANGE BLDG.,-SAN FRANCISCO.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~ deny the same on the ground that its approval would contravene the policy of the Nevada Stockwatering Act

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed October 20, 1931

WITNESS MY HAND AND SEAL this 8th day of August, 1933.

State Engineer.

BY

Assistant State Engineer.