ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 9521

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 29 1931
Returned to applicant for correction
Corrected application filed JAN 14 1932

The undersigned Board of County Commissioners of Lander County Nevada, acting for the Town of Battle Mountain, Nev.
Name of applicant

of Austin, County of Lander,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground water
Name of stream, lake, or other source
from Well No. 1.

2. The amount of water applied for is one second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for municipal water supply.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in SW¼ of SW¼, Sec. 17, T. 32 N., R. 45 E., M.D.M., at 830 feet
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N. 38° E. from the SW corner of said section.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located W½ of Sec. 17, E½E½ of Sec. 18, E½E½ of Sec. 19, and NW¼ of Sec. 20, T. 32 N., R. 45 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream No return.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered Population 700

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Estimated depth of well, 300 to 500 feet. 75,000 gal. steel storage

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

tank. 10,000 feet of cast iron distributing mains. Motor equipped

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

pump.

5. Estimated cost of works $25,000.00

6. Estimated time required to construct works 3 years.

7. Remarks Distributing system will be extended from time to time

For use of applicant

as demands increase.

BOARD OF COUNTY COMMISSIONERS OF LANDER COUNTY, NEVADA, ACTING FOR TOWN OF BATTLE MOUNTAIN, NEVADA. , Applicant.

By C. F. DeArmond
C. F. De Armond.

Compared B.D.-C.T.

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to prior rights on the source. It is understood that the one cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. Accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The state reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed one c.f.s. cubic feet per second.

Actual construction work shall begin on or before May 1, 1934

Proof of commencement of work shall be filed before June 1, 1934

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1937

Proof of completion of work shall be filed before June 1, 1937

Application of water to beneficial use shall be made on or before May 1, 1940. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 1, 1940

Map Filed January 14, 1932.

WITNESS MY HAND AND SEAL this 19th day of October, 1933

Proof of labor filed Aug 19, 1935

Proof of completion of work filed AUG 29 1935

Proof of beneficial use filed OCT 14 1935

Certificate No. 828 Issued 10/9/36

Recorded 10/10/36 in Water Claims Book 436

Lander County Records

State Engineer.

By Assistant State Engineer.