

AMENDED
APPLICATION FOR PERMIT

Serial No. **9512**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 30 1931
Returned to applicant for correction AUG -5 1931
Corrected application filed AUG -7 1931

The undersigned Ramon Intamussu
Name of applicant
of Jungo, County of Humboldt,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is South Fork of Bottle
Name of stream, lake, or other source
Creek
2. The amount of water applied for is 1/2 (one half) second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE 1/4 NE 1/4 Sec. 33, T. 40 N; R. 32 E., of M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

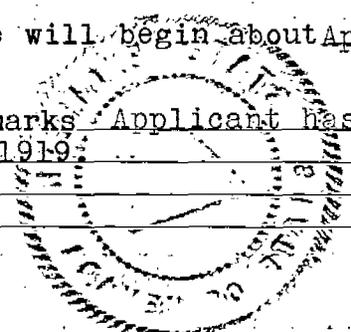
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NE 1/4 NE 1/4 Sec. 33, and SE 1/4 SE 1/4 Sec. 28, T. 40
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
N; R. 32 E., M.D.B.&M.
- (f) Point of return of water to stream SE 1/4 SE 1/4 Sec. 28, T. 40 N; R.
Describe in same manner as point of diversion.
32 E.

- (g) State number and kinds of animals to be watered 2500 sheep and
10 horses.

- (h) Use will begin about Apr. 1st and end about Nov. 1st, of each year.
Month Month

- (i) Remarks Applicant has been using said waters for stockwatering
since 1919.



DESCRIPTION OF PROPOSED WORKS

Water is to be impounded in small dams or reservoirs built in the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100.00
- 6. Estimated time required to construct works one year
- 7. Remarks

For use of applicant

Ramon Intamassu, Applicant.

By F. R. O'Leary Agent.

Compared U.M.-C.T.

This sheet inspected

, Engineer.

PROTESTED AUGUST 22, 1931, by WM. DE LONG, WINNEMUCCA, NEVADA.

Protested AUGUST 10-9-31 by JACKSON MOUNTAIN LIVE STOCK CO, by H. M. Payne, Carson 21853

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions: on the ground that the approval thereof would interfere with prior existing rights and contravene the policy of the Nevada Stockwatering Act:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed 4/4/31

WITNESS MY HAND AND SEAL this 1st day of November, 1933

By [Signature] State Engineer.