

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9449

Date of first receipt and filing in State Engineer's office APR 30 1931
Returned to applicant for correction _____
Corrected application filed _____

The undersigned E. C. Murphy
Name of applicant
of Cherry Creek, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is MURPHY WELL NO. 3
Name of stream, lake, or other source
2. The amount of water applied for is one-twentieth second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for STOCKWATERING AND DOMESTIC PURPOSES
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 23 N., R. 63 E., M.D.M. whence the SW.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Cor. Sec. 18, T. 23 N., R. 64 E., M.D.M. bears S. 19° 45' W., 6420 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 23 N., R. 64 E.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner. M.D.M.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____
2500 sheep, 200 head of cattle and 50 head of horses.

- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks It is the intention of the applicant to water some stock
at this well during portions of the entire year, the time and period
of use depending on the weather, season and range conditions.

DESCRIPTION OF PROPOSED WORKS

Well, 5 ft. by 5 ft., 12 ft. deep, timbered, water pumped by wind mill
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
or gas engine thru 2" pipe to three iron tanks, each 11 ft., 7 ft. and
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
7 ft. in diameter.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works already constructed

7. Remarks The works as above described have already been constructed
For use of applicant
and are now being used by the applicant for the purposes as set forth
in this application.

E. C. MURPHY, Applicant.

By

Compared B.D.-C.T.

This sheet inspected
, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This Permit is issued subject to all prior rights. The
State reserves the right to regulate the use of the water herein granted
at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.024
cubic feet per second, or sufficient to water 2500 sheep, 200 cattle, 50 horses.

Actual construction work shall begin on or before April 1, 1932

Proof of commencement of work shall be filed before May 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or
before April 1, 1933

Proof of completion of work shall be filed before May 1, 1933

Application of water to beneficial use shall be made on or before
April 1, 1935. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 1, 1935.

WITNESS MY HAND AND SEAL this 20th day
of October, 1931.

State Engineer.
Assistant State Engineer.

Map Filed 11/24/1931
Proof of labor filed 11-2-31
Proof of completion of work filed 11-2-31
Proof of beneficial use filed 11-2-31
Certificate No. 1895 Issued April 18 1932
Recorded Apr. 23, 1932 Bk. 100 Page 598
White Pass and Yukon County Records

Approved A.P.P. B.D.