

AMENDED

APPLICATION FOR PERMIT

Serial No. 9400

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN -9 1931
Returned to applicant for correction JUN 17 1931
Corrected application filed AUG 12 1931

The undersigned Kent Land & Livestock Co.
of Stillwater, County of Churchill,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) May 31, 1919.

1. The source of the proposed appropriation is Hard Time Spring
Name of stream, lake, or other source

2. The amount of water applied for is one-eighth second-feet.
One-second-foot equals 40 miners' inches.

3. The water to be used for Domestic & Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In the NW 1/4 of NW 1/4 of Section 17, Township 19 North, Range 33 East,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
M. D. B. & M., or at a point from which the northwest corner of
Section 1, Township 19 N; Range 31 East, bears north 74° 59' west
43,880 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

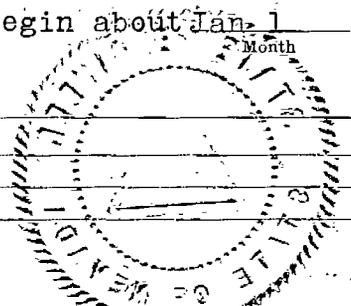
(e) Works to be located Same point as in answer 4 above
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not returned to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered
500 head of cattle and 2000 head of sheep, 100 head horses

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks



DESCRIPTION OF PROPOSED WORKS

Water is divested by a pipe line to three troughs already

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

installed

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$300.
- 6. Estimated time required to construct works One Year
- 7. Remarks

For use of applicant

Kent Land & Lives Stock Co., Applicant.

By C. E. Kent, President.

Compared LM-CT

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0156 cubic feet per second.

Actual construction work shall begin on or before January 1, 1933

Proof of commencement of work shall be filed before February 1, 1933

Work must be prosecuted with reasonable diligence and be completed on or before January 1, 1935

Proof of completion of work shall be filed before February 1, 1935

Application of water to beneficial use shall be made on or before January 1, 1936

Proof of the application of water to beneficial use must be filed with State Engineer on or before February 1, 1936.

Map Filed July 10, 1931

Proof of labor filed Sept. 11, 1932

Proof of completion of work filed

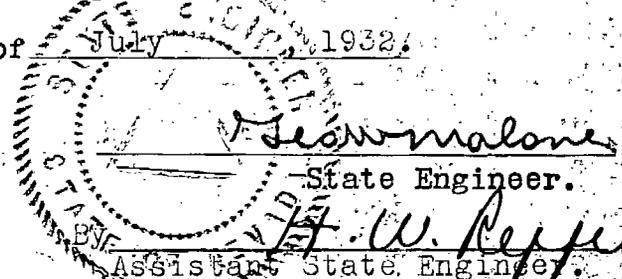
DEC 17 1934

Proof of beneficial use filed

DEC 17 1934

WITNESS MY HAND AND SEAL this 8th day

of July, 1934



State Engineer.

Assistant State Engineer.

Certificate No. 2113 Issued May 8, 1935

Recorded May 9, 1935 Bk. 2 Page 324

Churchill County Records Water app.

Compared