Serial No. 9336

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 16 1930
Returned to applicant for correction
Corrected application filed

The undersigned Snow Creek Livestock Company (Name of applicant) of Cherry Creek, County of White Pine, State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Highway Well (Name of stream, lake, or other source)

2. The amount of water applied for is 1/10th (One-second-foot equals 40 miners' inches) second-feet.

3. The water to be used for stock watering (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: in SE¼SE¼, Sec. 8, T. 28 N., R. 68 E., at 53,493 ft. N. 35° 45' E. from the Corner to Secs. 20, 21, 28, 29, T. 27 N., R. 67 E., M.D.M.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located in SE¼SE¼, Sec. 8, T. 28 N., R. 68 E., M.D.M.
(Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream No return (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered 5000 head of sheep.

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

A well has been dug to a depth of 105 ft., to be equipped with power pump, reservoir and troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1,000.00

6. Estimated time required to construct works 6 months.

7. Remarks

For use of applicant

Snow Creek Livestock Company, Applicant.

By (SIGNED) C. F. DE ARMOND

C. F. De Armond.

Compared ZDM-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .03 or sufficient to water 5000 head of sheep. cubic feet per second.

Actual construction work shall begin on or before August 1, 1935

Proof of commencement of work shall be filed before September 1, 1935

Work must be prosecuted with reasonable diligence and be completed on or before August 1, 1936

Proof of completion of work shall be filed before September 1, 1936

Application of water to beneficial use shall be made on or before August 1, 1938. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 1, 1938

WITNESS MY HAND AND SEAL this 9th day of April, 1935.

GEO. W. MALONE
State Engineer.

BY: N. W. Pepper
ASSISTANT STATE ENGINEER

Map Filed Oct 6 1930

Proof of Labor filed JUN 11 1935

Proof of completion of work filed JUN 11 1935

Proof of Beneficial use filed SEP 25 1936

Certificate No. 2280 Issued 10/9/36

Recorded 10/12/36 Book 62 Pages 257-258

Elko County Records