

AMENDED
APPLICATION FOR PERMIT

ASSIGNED

Serial No. 9224

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 14 1930

Returned to applicant for correction

Corrected application filed JUN 11 1930

The undersigned Laborde Bros. & Co.
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Laborde Well No. 3
Name of stream, lake, or other source
2. The amount of water applied for is 3/10ths. second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE 1/4 SW 1/4 Sec. 4, T. 23 N; R. 45 E., M.D.M., at 113.5 feet N. 40° W.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
from the south 1/4 corner of said section.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located pump at diversion thence pipe to W 1/2 SW 1/4, Sec. 4.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream no return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 5000 head of sheep and 200 head of horses and/or cattle
- (h) Use will begin about Jan. 1 and end about Dec 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A drilled well, 25 feet deep, to be quipped with wind mill, pump, State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water 2000 gal. storage tank and piped to W¹/₂ SW¹/₄ Sec. 4, there to be used is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. in the house and barn and at watering troughs.

- 5. Estimated cost of works \$1,000.00
6. Estimated time required to construct works 6 months.
7. Remarks

For use of applicant

Laborde Bros. & Co., Applicant.

By C. F. DeArmond

Compared NE-C.T.

This sheet inspected

Engineer.

PROTESTED AUGUST 27, 1930 -by-W. T. JENKINS CO, WINNEMUCCA, NEV. 20936

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

on the grounds that the applicants or their successors in interest failed to submit the information requested and the approval of this application without the information requested, would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed June 27, 1930 under 9197.

WITNESS MY HAND AND SEAL this 10th day of October 1969

State Engineer.