

AMENDED
APPLICATION FOR PERMIT

Serial No. **9197**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN -7 1930
Returned to applicant for correction _____
Corrected application filed JUN 11 1930

The undersigned Laborde Bros & Co.,
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Laborde Well No. 2
Name of stream, lake, or other source
2. The amount of water applied for is 2/10ths. second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12; T. 25 N; R. 42 E., M.D.M., at 314 ft. N. 86°
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
05' W., from the SE corner of said section.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12,
T. 25 N; R. 42 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 5000 head of
sheep and/or 300 head of cattle.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A well, drilled to depth of 110 feet, to be equipped with windmill

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

or power pump, reservoir and troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.00

6. Estimated time required to construct works 1 year

7. Remarks For use of applicant

Laborde Bros. & Co., Applicant.

By C. F. DeArmond.

Compared M.F. C.T.

This sheet inspected

Engineer. WINNEMUCCA, ---20936
PROTESTED AUGUST 27, 1930-by-W. T. JNEKINS CO, % DUANE BUSH, SECRETARY, /

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.041 of a cubic foot per second, or sufficient to water 5000 sheep, 300 head of cattle

Actual construction work shall begin on or before July 1, 1942

Proof of commencement of work shall be filed before August 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1944

Proof of completion of work shall be filed before August 1, 1944

Application of water to beneficial use shall be made on or before July 1, 1945

Proof of the application of water to beneficial use must be filed with State Engineer on or before August 1, 1945

Map June 27, 1930

WITNESS MY HAND AND SEAL this 23rd day

Proof of commencement of work filed JUL 6 1942

of December 1941

Proof of completion of work filed JUL 6 1942

Proof of Beneficial use filed JUN 23 1945

Certificate No. 2876 Issued July 24 1942

Recorded July 27, 1942 Bk A Water Page 462 for 0.012 cfs

County Records

Alfred Henry Smith
State Engineer.

Compared M.S. - S.M.C.