APPLICATION FOR PERMIT Serial No. 9172

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 27 1929

Returned to applicant for correction

Corrected application filed

The undersigned J. P. Saffores, (Name of applicant)

of Gerlach; County of Washoe,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Ant Spring (Name of stream, lake, or other source)

2. The amount of water applied for is 0.10 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Stockwatering purposes (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. The water is to be diverted from its source at the following point:

NW¼ SE¼ Sec. 13, T. 39 N; R. 18 E., M.D.M.

(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located NW¼ SE¼ Sec. 13, T. 39 N; R. 18 E., M.D.M. (Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.)

(f) Point of return of water to stream NW¼ SE¼ Sec. 13, T. 39 N; R. 18 E. (Describe in same manner as point of diversion.)

(g) State number and kinds of animals to be watered (1500) One thousand five hundred head of sheep.

(h) Use will begin about January (Month) and end about December (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be conducted from spring thru approximately 40 ft. of 1 in.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
pipe, to six galvanized iron troughs.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $250.00

6. Estimated time required to construct works One year.

7. Remarks
For use of applicant

J. P. Saffores, Applicant.

By

Compared MF-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .01 or sufficient to water 1500 head of sheep. cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

WITNESS MY HAND AND SEAL this 16th day of APRIL, 1930

Map Filed Nov. 29 1929
Proof of labor filed - 10-16-30
Proof of completion of work filed - 10-16-30
Proof of Beneficial use filed - 10-16-30

Certificate No. 1671 Issued May 7, 1931 ~~192~~ .009 cfs St.
Recorded Bk. Page
County Records

Geo W Malone
State Engineer.

By H. W. Reppert
ASSISTANT STATE ENGINEER

Compared C.T.M.