ASSIGNED

Serial No. 9058

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 19 1929
Returned to applicant for correction
Corrected application filed

The undersigned John Hickison
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is NE¼ of NW¼ of Sec. 30 T. 22 N; Range 48 East M.D.M. Wood Canyon Spring
Name of stream, lake, or other source

2. The amount of water applied for is sufficient to water ~~xxxxxxxxxx~~ two bands of sheep during the spring ~~summer~~ and fall of each year. or .05
One second-foot equals 40 miners' inches

3. The water to be used for stock watering purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: NE¼ NW¼ of Sec.30 T.22 N. Range 48 E.M.D.M. below the spring.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about May 1st and end about December 1st of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located at point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream immediately below point of diversion.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks 2500 head of sheep and 50 cattle will be watered at this source.

DESCRIPTION OF PROPOSED WORKS

Water to be diverted by short pipe line to watering troughs and the
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
water to be diverted by means of rock and dirt dams.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Two hundred Dollars.

6. Estimated time required to construct works Two years.

7. Remarks
For use of applicant

John Hickison, Applicant.

By

Compared M.F.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .017 cubic feet per second. or sufficient to water 2500 sheep and 50 head of cattle.

Actual construction work shall begin on or before Sept. 1, 1930

Proof of commencement of work shall be filed before Oct. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Sept. 1, 1931

Proof of completion of work shall be filed before Oct. 1, 1931

Application of water to beneficial use shall be made on or before Sept. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Oct. 1, 1933

WITNESS MY HAND AND SEAL this 18th day of March, 1930

Geo. W. Malone
State Engineer.

By [signature]
ASSISTANT STATE ENGINEER

Map Filed Oct. 17, 1929
Proof of labor filed - 8-25-30
Proof of completion of work filed - 8-25-30
Proof of Beneficial use filed - 8-25-30
Certificate No. 2049 Issued 2/13/34 192
Recorded 2-16-34 Bk. A Page 432
Lander County Records

Compared C.L.M.F.